

**NISIMACHUS** has once more made his appearance in print, and we are heartily glad of it; because it affords us an opportunity of tendering our apology to the Reverend scribe, for appropriating that degree of censure to ourselves, which we now find, by the admission of *Nisimachus*, was intended to apply to the Editor of the *Monitor*, in whose Journal appeared "Cobbett's libels on the Reformation." This should however operate as a caution to writers to be more explicit in their animadversions, by which means the *innocent* would not become amalgamated with the *guilty*. Though we apologise to the *Reverend Nisimachus* for that which appears to be our mistake, still the whole force of our remarks, as applicable to that writer, regarding his undue interference with the Missionary undertakings of the Reverend Mr. Threlkeld, bear against *Nisimachus*; and the explanation which he has attempted for so *gratuitous* an act of "brotherly love," is not only extremely lame, but what is worse, demonstrates that *Nisimachus* could prefer solemn charges in print against a brother Minister, upon mere "matter of general notoriety," without being at the pains of eliciting the real merits of the case. It is not our business to explain the affairs of Mr. Threlkeld, neither would it be very edifying to our Readers to occupy two or three pages of our Journal with such a history, but we can undertake to assure the *Reverend Nisimachus* who had much better attend to the duties of his Church, than to animadvert upon the "accustomed style" of the Editor of this Journal, that a small pamphlet is now in the press, and will shortly be published for private distribution, which will present the character of the Rev. Mr. Threlkeld in its true light, and shew how the enemies of this Missionary have been deceived; and moreover prove how exceedingly ill he has been treated by his Hierarchy at home. We shall dismiss *Nisimachus* from further consideration, though in doing so we cannot help remarking, that the "accustomed style" of the Editor of the *Sydney Gazette* has occasionally been shewn up in endeavouring to subserve the interests of that Church, of which the *Reverend Nisimachus* is so learned a member, in common with every other *Christian Establishment*.